

## GOVERNMENT OF THE DISTRICT OF COLUMBIA

## OFFICE OF RISK MANAGEMENT



Jed Ross Chief Risk Officer **Public Sector Workers' Compensation Program** 

## Form 13-F FINANCIAL STATEMENT

## READ INSTRUCTIONS HERE AND ON THE REVERSE SIDE

Complete and attach this form to Form 13, if you are requesting a waiver of the adjustment or recovery because it will result in severe financial hardship. You must include all supporting documents for expenses itemized below (i.e. receipts, statements, invoice, etc). This form must be submitted at the same time you submit Form 13.

| CLAIMANT INFORMATION   |   |  |                       |           |      |  |  |  |  |  |
|--|---|--|-----------------------|-----------|------|--|--|--|--|--|
| Claimant's Name:   |   |  | Claimant's Telephone: |           |      |  |  |  |  |  |
| Claimant's Full Address (with unit number, zip code):                      |   |  | Claimant's E-mail:    |           |      |  |  |  |  |  |
|  |   |  | Claim N               | umber:    |      |  |  |  |  |  |
|  |   |  | Date of Injury        |           |      |  |  |  |  |  |
|  |   |  |                       | <u> </u>  |      |  |  |  |  |  |
| FINANCIAL HARDSHIP EXPENSES, LIABILITIES, ASSETS, AND INCOME CERTIFICATION |   |  |                       |           |      |  |  |  |  |  |
| 1.   | Tot   | al Monthly Expenses and Liabilities                |                       | \$        |      |  |  |  |  |  |
|  | Provide the total monthly amount of your expenses and liabilities. You must add all of the expense(s) below and liability amounts and type or print the total in the space provided at line 1. Type or print "0" in the total box if there are none. Select the types of expenses or liabilities you have each month and provide amount and evidence of monthly payments, where possible. If it is not possible to provide evidence, provide an explanation. Use additional paper if necessary. |  |                       |           |      |  |  |  |  |  |
|  |   | Rent and/or Mortgage                               |                       | \$        |      |  |  |  |  |  |
|  |   | Food   |                       | \$        |      |  |  |  |  |  |
|  |   | Utilities  |                       | \$        |      |  |  |  |  |  |
|  |   | Total Child or Elder Care / Child Support / Alimor | ıy                    | \$        |      |  |  |  |  |  |
|  |   | Total No. of Dependents:                           | Name:                 |           | Age: |  |  |  |  |  |
|  |   | Name: Age:   | Name:                 |           | Age: |  |  |  |  |  |
|  |   | Name: Age:   | _ Name:               |           | Age: |  |  |  |  |  |
|  |   | Insurance  |                       | \$        |      |  |  |  |  |  |
|  |   | Loans and/or Credit Cards                          |                       | \$        |      |  |  |  |  |  |
|  |   | Car Payment  |                       | \$        |      |  |  |  |  |  |
|  |   | Commuting Costs                                    |                       | \$        |      |  |  |  |  |  |
|  |   | Medical Expenses                                   |                       | \$        |      |  |  |  |  |  |
|  |   | School Expenses                                    |                       | \$        |      |  |  |  |  |  |
|  |   | Other:   |                       | \$        |      |  |  |  |  |  |
|  | •   | → → THRN OVE                                       | TO CONT               | INITE A A |      |  |  |  |  |  |

| 2.   | Total Assets   |  |           |                            | \$       |        |   |  |  |  |  |
|--|--|--|-----------|----------------------------|----------|--------|---|--|--|--|--|
|  | Type or print "0," if there are none. Select the types of assets you (and your spouse) have and provide amount and evidence, |  |           |                            |          |        |   |  |  |  |  |
|  | whe  | nere possible. If it is not possible to provide evidence, provide an explanation. Use additional paper if necessary. |           |                            |          |        |   |  |  |  |  |
|  | Cash on Hand and in Banks  |  |           | \$                         |          |        |   |  |  |  |  |
|  | ☐ U.S. Government Securities (not in retirement a  |  |           | \$                         |          |        |   |  |  |  |  |
|  | ☐ Other Secuirties (not in retirement account)   |  |           |                            | \$       |        |   |  |  |  |  |
|  | ☐ Other Assets Readily Convertible to Cash ( <i>Itemize</i> )  |  |           |                            |          |        |   |  |  |  |  |
|  |  |  |           |                            | \$       |        |   |  |  |  |  |
|  |  |  |           |                            | \$       |        |   |  |  |  |  |
|  |  | Total Liquid Assets  |           | \$                         |          |        |   |  |  |  |  |
|  | ☐ Retirement Accounts (IRA, 401k, etc.)  |  |           | \$                         |          |        |   |  |  |  |  |
|  | ☐ Real Estate Owned  |  |           | \$                         |          |        |   |  |  |  |  |
|  |  | Personal Property  |           | \$                         |          |        |   |  |  |  |  |
|  | ☐ Other Assets   |  |           |                            | \$       |        |   |  |  |  |  |
| 3.   | Total Annual Income \$   |  |           |                            |          |        |   |  |  |  |  |
|  | Type or print "0," if there are none. Select the types of income you (and your spouse) have and provide                      |  |           |                            |          |        |   |  |  |  |  |
|  |  | l amount and evidence (i.e. income tax   | le. If it | is not possible to provide | Self     | Spouse |   |  |  |  |  |
|  |  | dence, provide an explanation. Use additional paper if necessary.  Indemnity benefits                                |           | \$                         |          |        |   |  |  |  |  |
|  | H  | Retirement /Pension  |           | \$                         |          |        |   |  |  |  |  |
|  |  | Salary, bonuses, and commissions   |           | \$                         |          |        |   |  |  |  |  |
|  | H  | Dividends  | \$        |                            |          |        |   |  |  |  |  |
|  |  | Real Estate Income   | \$        |                            |          |        |   |  |  |  |  |
|  | H  |  |           |                            | <u>'</u> |        |   |  |  |  |  |
|  | Other Income   |  |           | \$                         |          |        |   |  |  |  |  |
|  | Owner, Partner or Officer in any other venture/business?   |  |           |                            |          | Ш      | Ш |  |  |  |  |
| □ NO □ YES, explain:   |  |  |           |                            |          |        |   |  |  |  |  |
| <b>WARNING:</b> It is a crime to provide false or misleading information to the District of Columbia Government, or to any department or agency thereof, regarding any claim upon or against the District of Columbia, or any department or agency thereof, knowing such claim to be false, fictitious, or fraudulent. Such an act is punishable by civil and criminal penalties, including imprisonment, fines, and costs of up to \$100,000 or more. |  |  |           |                            |          |        |   |  |  |  |  |
| I have read this Form and I swear or affirm that the contents are true and accurate to the best of my  |  |  |           |                            |          |        |   |  |  |  |  |
| knowledge.   |  |  |           |                            |          |        |   |  |  |  |  |
| Print Name   |  |  | Signature | ture                       |          | Date   |   |  |  |  |  |

<u>WHERE TO FILE</u>: Return this form to **ORM/PSWCP by mail, in person, e-mail, or fax**. You may return the form in person, weekdays between 8:30 a.m. and 5:00 p.m. You will need photo identification to enter the building:

Office of Risk Management One Judiciary Square 441 Fourth Street, NW, Suite 800 South Washington, D.C. 20001 Phone: (202) 727-8600

> E-mail: dcclaims@corvel.com Fax: (866) 539-9712

This form must be received by ORM no later than the 30<sup>th</sup> day after the Date of the Notice of Preliminary Determination of Overpayment. If this form is forwarded by mail, there is no guarantee that it will be received by ORM within 30 days.

PSWCP Form 13-F Rev. 10/2017 District of Columbia Government